

# FEM ELECTRIC

## PRESENTS THE 2025

# YOUTH

# TOUR

## JUNE 15 - 21, 2025



### How to apply:

ANY high school junior or senior student who lives or attends school in the FEM territory (Faulk, Edmunds or McPherson counties) must submit a typed submission of the following:

- 1) Tell us about yourself, school activities, interests or hobbies and future plans
- 2) Tell us why you think FEM Electric would want to send a current high school student on this trip and why you would be a good candidate to represent FEM Electric.
- 3) What do you hope to learn from this experience?

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Student's Cell Phone Number:** \_\_\_\_\_

**Student's Email:** \_\_\_\_\_

**Parent/Guardian's Name:** \_\_\_\_\_

**Parent's Phone Number:** \_\_\_\_\_

**Parent's Email:** \_\_\_\_\_

**School:** \_\_\_\_\_

**Junior or Senior?:** \_\_\_\_\_

**Male or Female:** \_\_\_\_\_

**T-shirt Size:** \_\_\_\_\_

The submission must be made with a cover page that includes your name as it appears on your driver's license (first, middle, last), birth date, parent/guardian names, address, cell and home phone numbers, email address (yours & parents), T-shirt size, school and grade to:

**FEM Electric**  
**PO Box 468**  
**Ipswich, SD 57451**

**For more info contact:**  
**Crystal Thorson**  
**thorson@femelectric.coop**  
**www.femelectric.coop**



\*If chosen, you must attend an orientation to learn about FEM Electric and the cooperative way. We also want you to attend the FEM Annual Meeting held on Tuesday, June 24th, 2025 to give a short presentation about your trip.

Your Touchstone Energy® Cooperative